

ROAD INDEX

| | |
|---|---|
| I | RADCLIFFE RD. B1 F1 |
| J | BASCOMB RD. F2, F4 BRAKEMAN RD. D1, D4 BROWN RD. B2, B4 |
| K | KILE RD. G2, G6 |
| L | |
| M | |
| N | |
| O | WILLIAMS RD. E1, E3 WOODIN RD. A4, D4 WILDWOOD DR. B3 WILLOW LANE D1 |
| P | |
| Q | |
| R | |
| S | SAWMILL DR. C4 C5 SISSON RD. E6 G6 SUMNER RD. F1 F2 |
| T | TAYLORWELLS RD. C6 |
| U | |
| V | VENUS RD. E3, E4 |
| W | |
| X | |
| Y | |
| Z | |

- ① HAMB DEN ELEMENTARY SCHOOL
- ② HAMB DEN CONGREGATIONAL CH.
- ③ CHRISTIAN & MISSIONARY ALLIANCE CH.
- ④ HAMB DEN CEMETERY
- ⑤ HAMB DEN VOL. FIRE DEPT.
- ⑥ HAMB DEN TOWN HALL

HAMB DEN TOWNSHIP

SCALE = 1" = 2000'

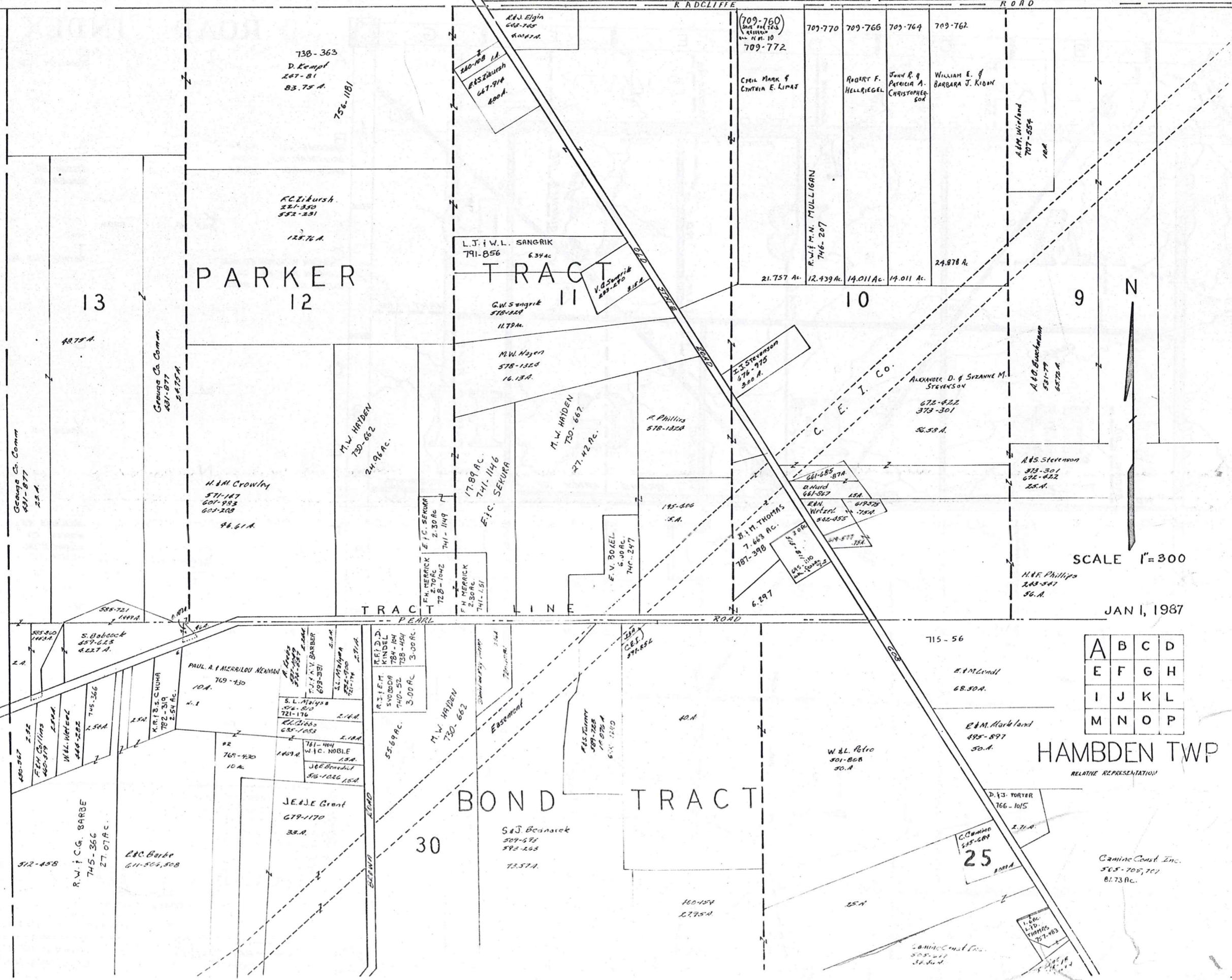
ROBERT T. PHILLIPS,
GEAUGA COUNTY ENGINEER

- UNPAVED ROAD
- PAVED ROAD
- COUNTY LINE
- RAILROAD
- TOWNSHIP LINE
- CORPORATION LINE

L A K E C O U N T Y

C H A R D O N T W P

RADCLIFFE ROAD



PARKER TRACT 12

PARKER TRACT 11

PARKER TRACT 10

PARKER TRACT 9

PEARL ROAD

BOND TRACT

HAMB DEN TWP

SCALE 1"=300

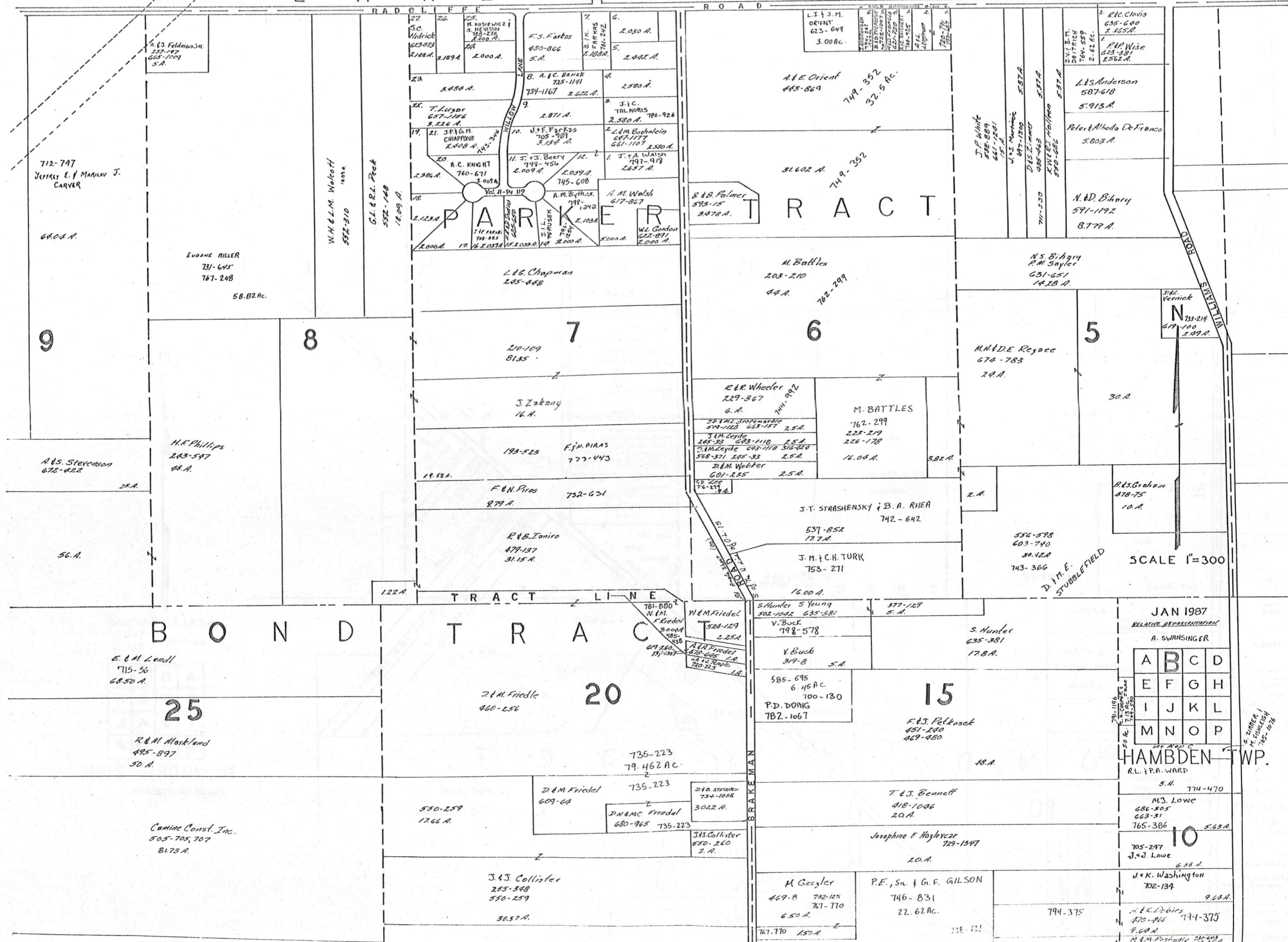
JAN 1, 1987

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

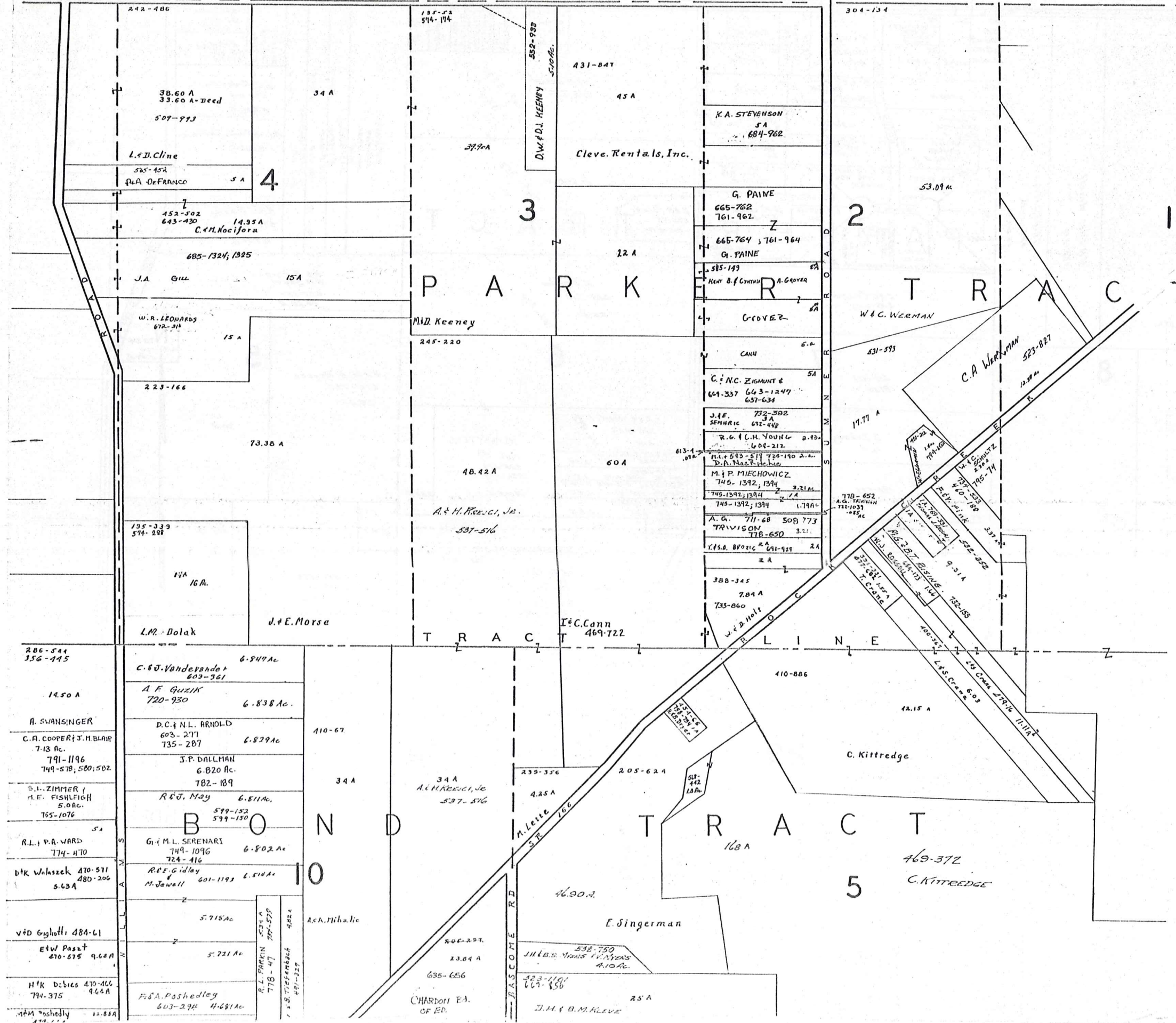
RELATIVE REPRESENTATION

L A K E C O U N T Y

RADCLIFFE ROAD



L A K E C O U N T Y



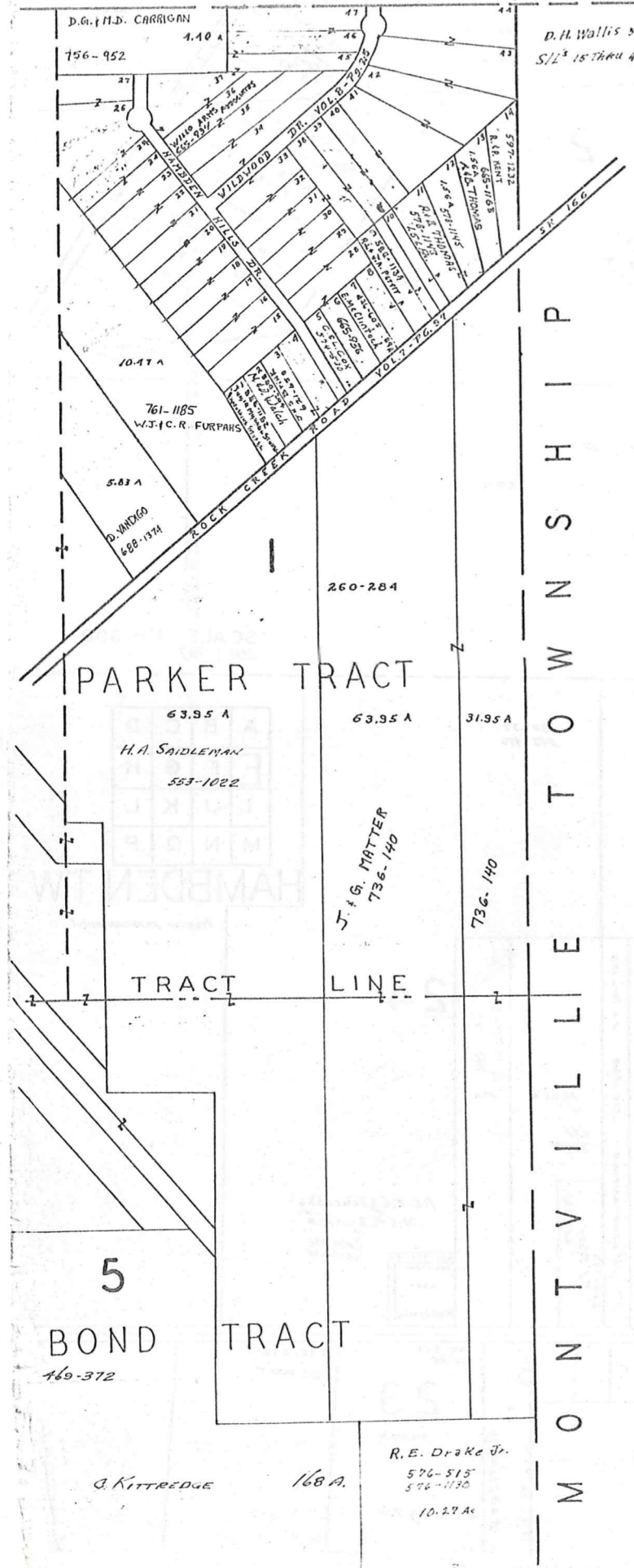
SCALE 1" = 300'
JAN. 1, 1907

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| A | B | C | D |
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| I | J | K | L |
| M | N | O | P |

HAMB DEN TWP.
RELATIVE REPRESENTATION

LAKE COUNTY

THOMPSON TWP.



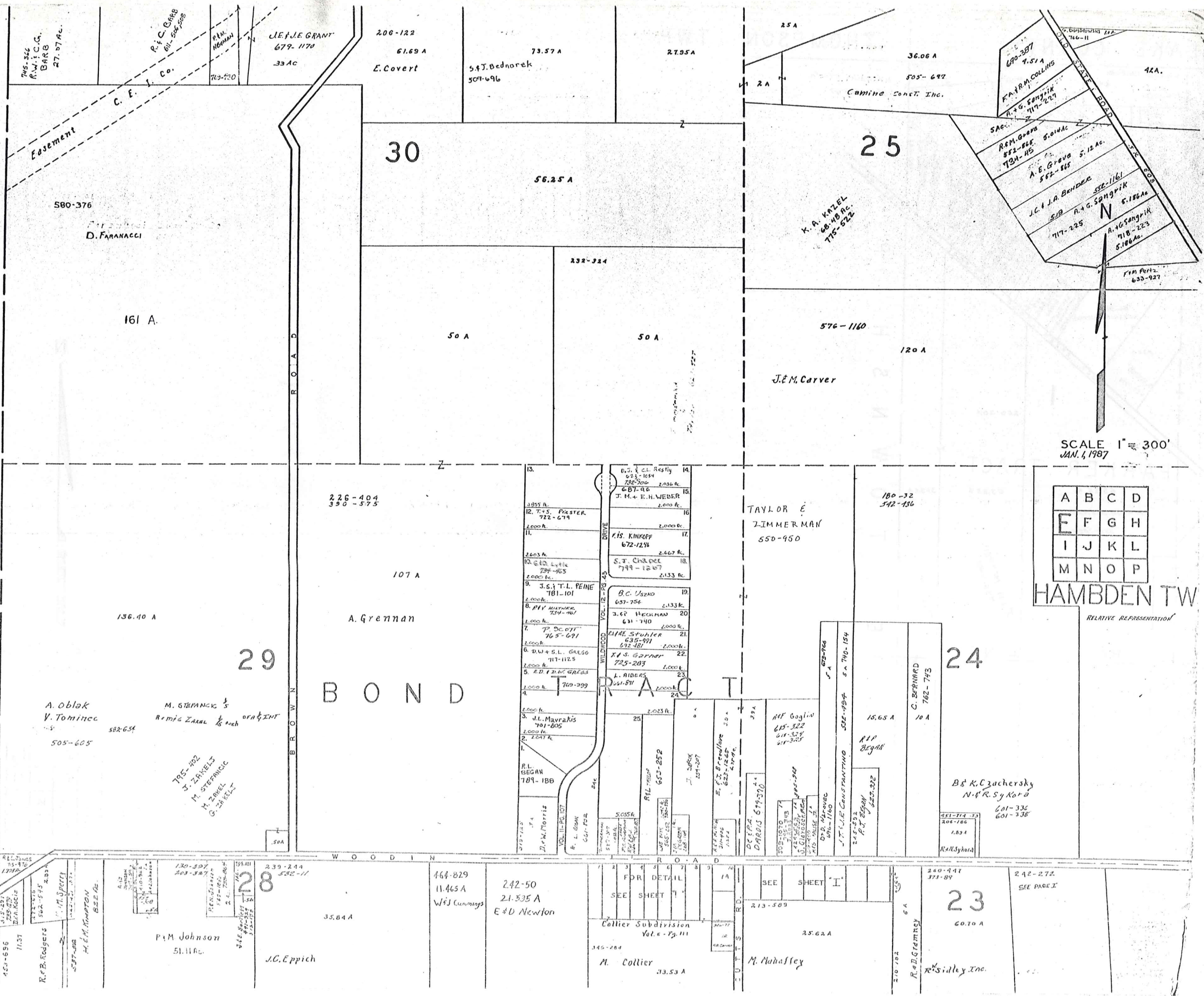
SCALE 1" = 300'
 JAN. 1, 1987

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| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

HAMB DEN TWP.

RELATIVE REPRESENTATION

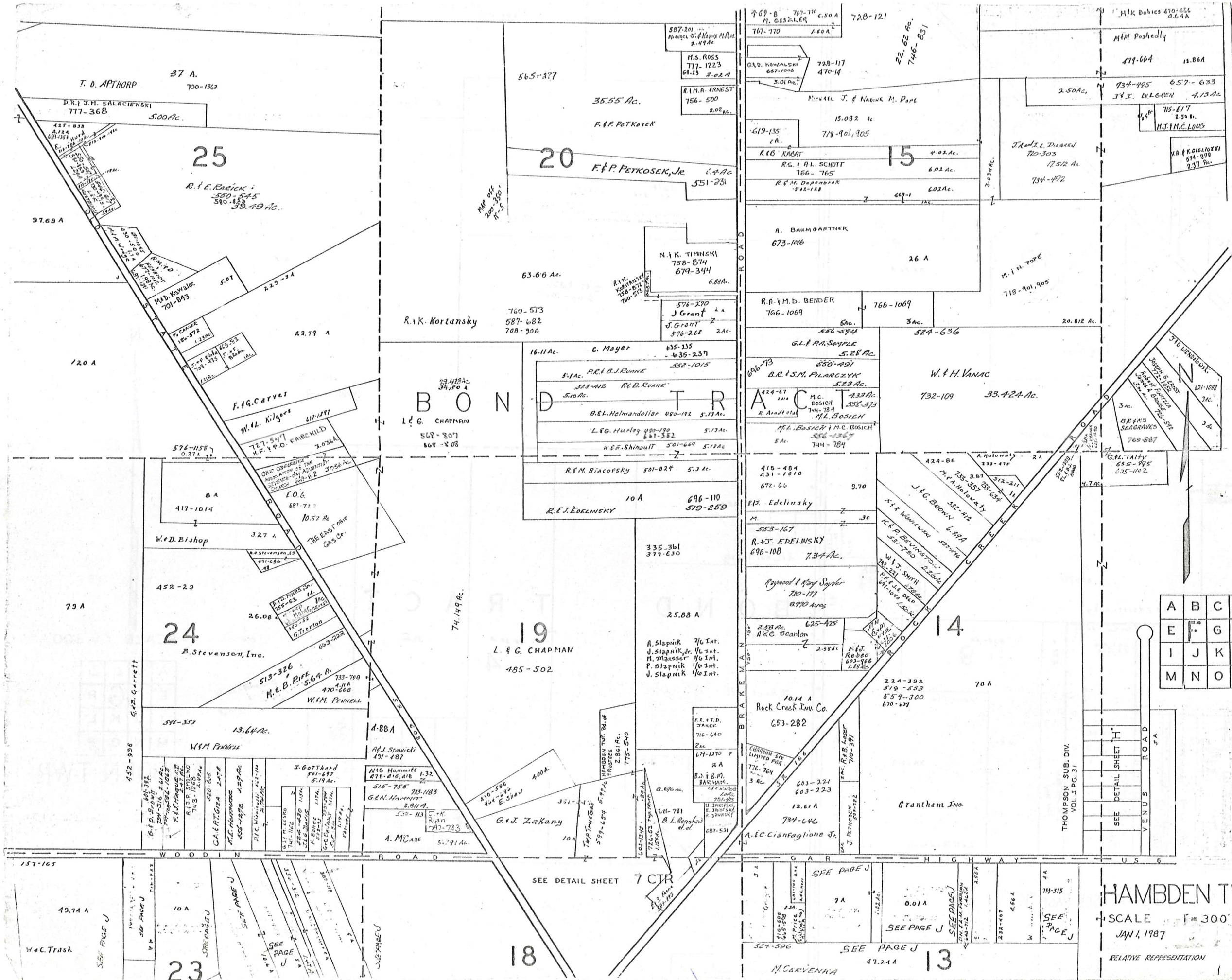
C H A R D O N T O W N S H I P



SCALE 1" = 300'
JAN. 1, 1987

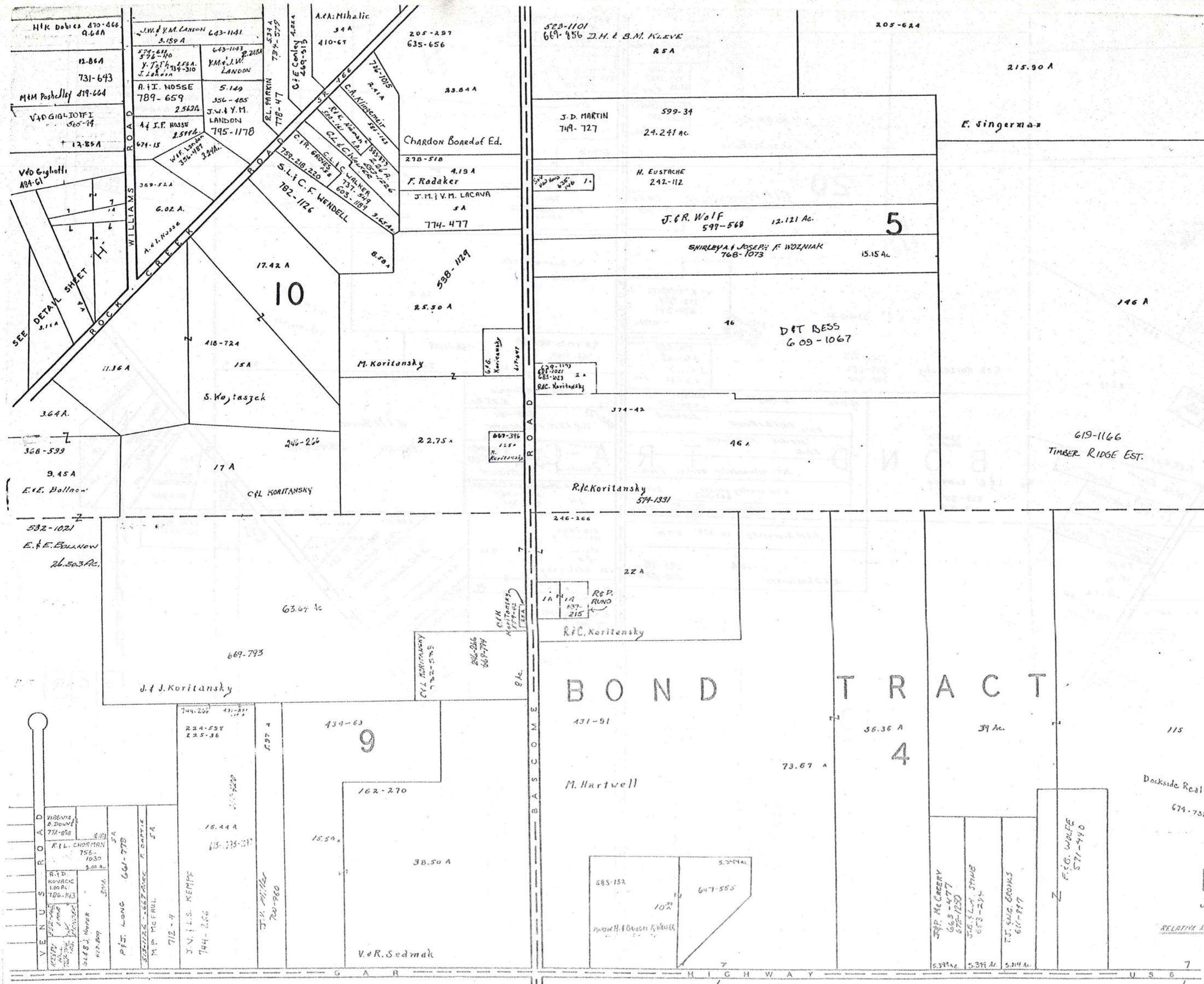
| | | | |
|---|---|---|---|
| A | B | C | D |
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| I | J | K | L |
| M | N | O | P |

HAMB DEN TW
RELATIVE REPRESENTATION



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|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

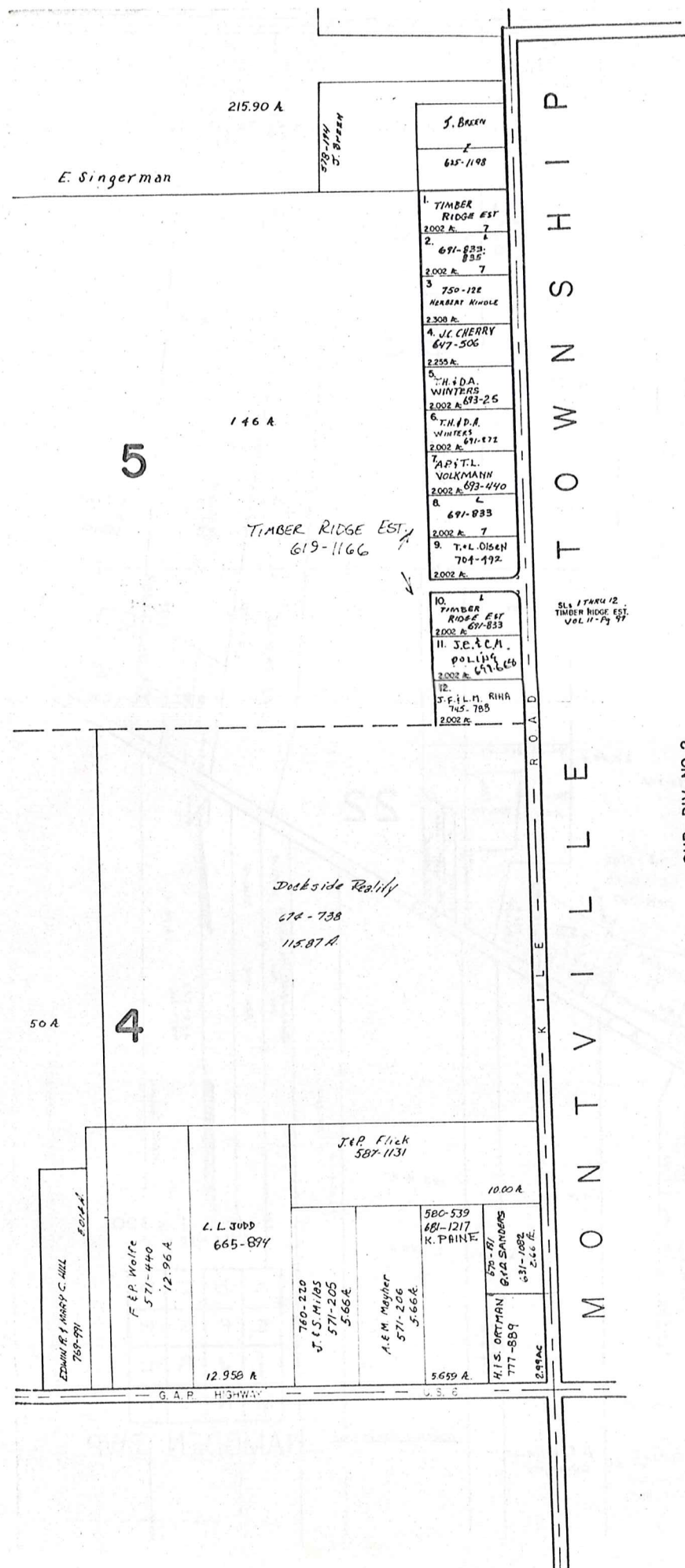
HAMB DEN TWP
 SCALE 1" = 300'
 JAN 1, 1987
 RELATIVE REPRESENTATION



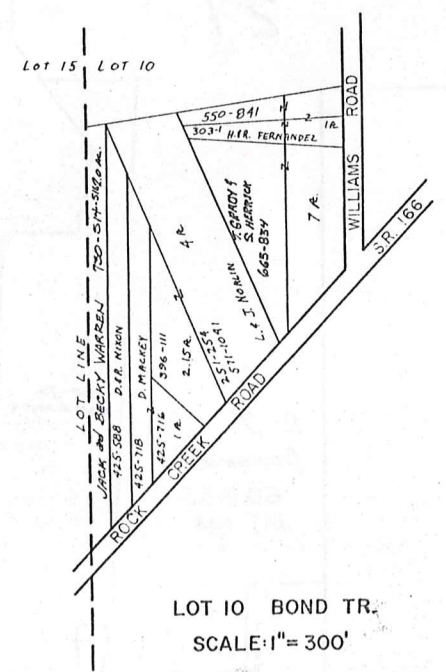
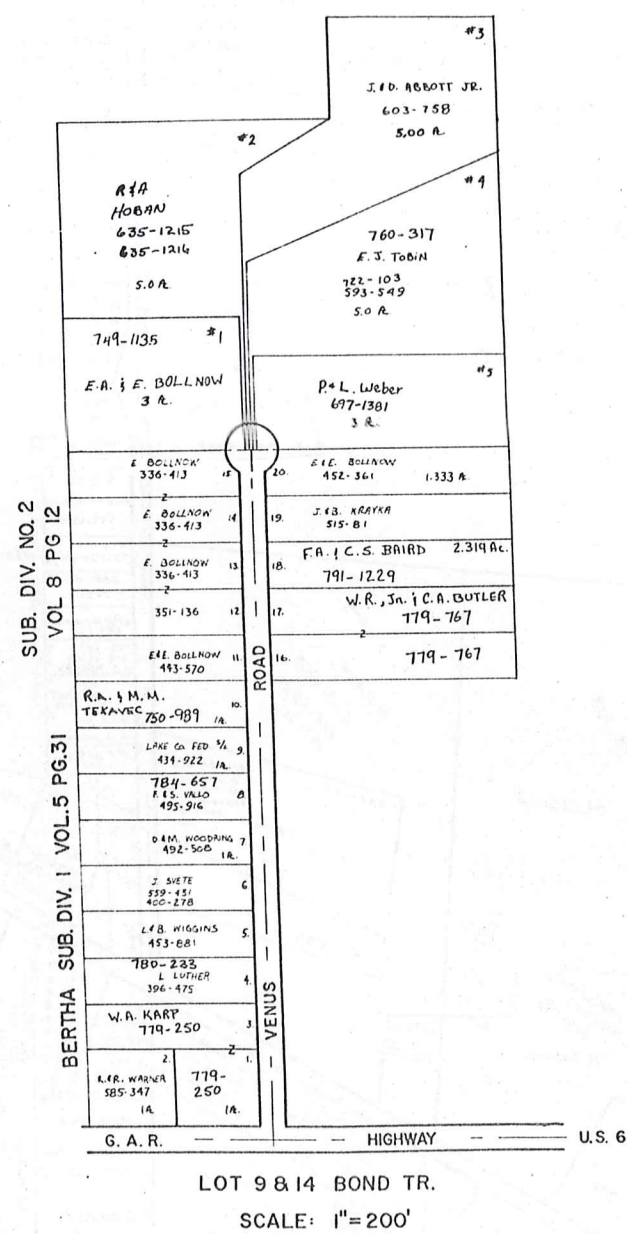
| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

HAMB DEN TWP
 JAN 1, 1987
 RELATIVE REPRESENTATION

SEE PAGE "K"



M O N T V I L L E R O A D

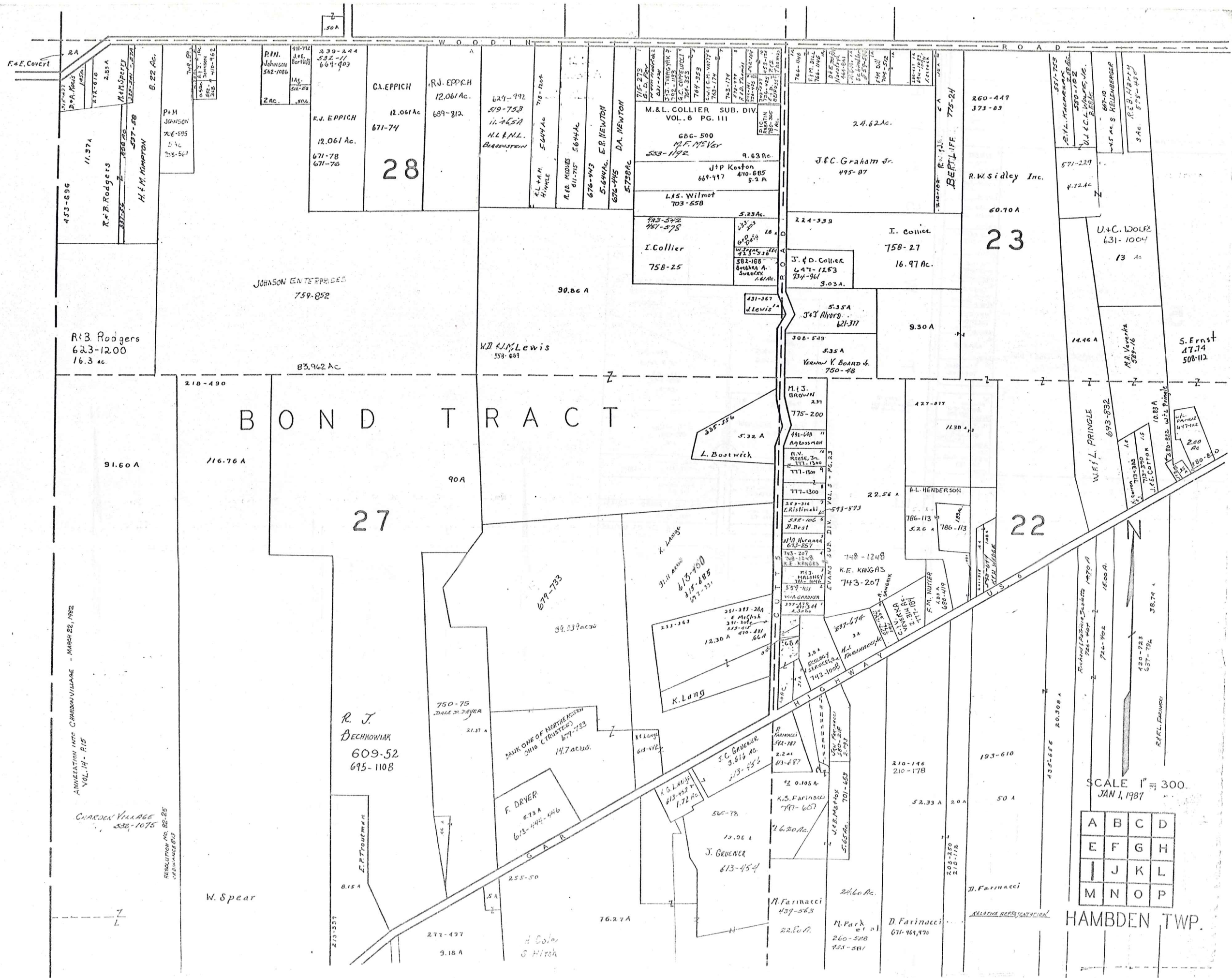


N

SCALE 1" = 300'
JAN. 1, 1987

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

HAMB DEN TWP.
RELATIVE REPRESENTATION



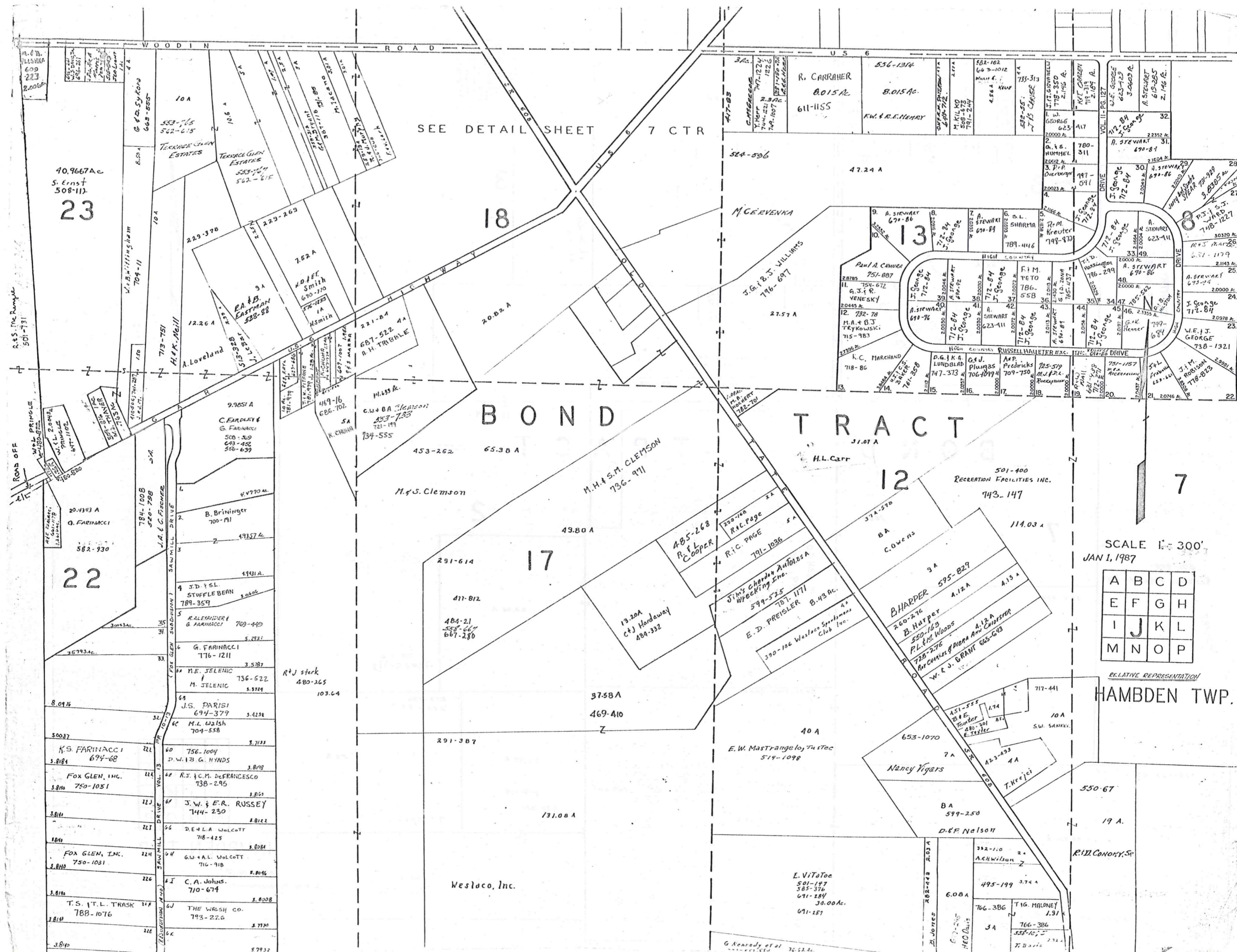
AMENDMENT INTO CHANDLER VILLAGE - MARCH 26, 1982
VOL. 14 - P. 15

CHANDLER VILLAGE
REGISTRATION NO. 82-25
SERIALS 588-1075
V. F. FARMER

SCALE 1" = 300'
JAN 1, 1987

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

HAMBEN TWP.



40.9667Ac
S. Ernst
508-111
23

20.4343 A
G. FARINACCI
582-930
22

SEE DETAIL SHEET 7 CTR

18

BOND TRACT

13

12

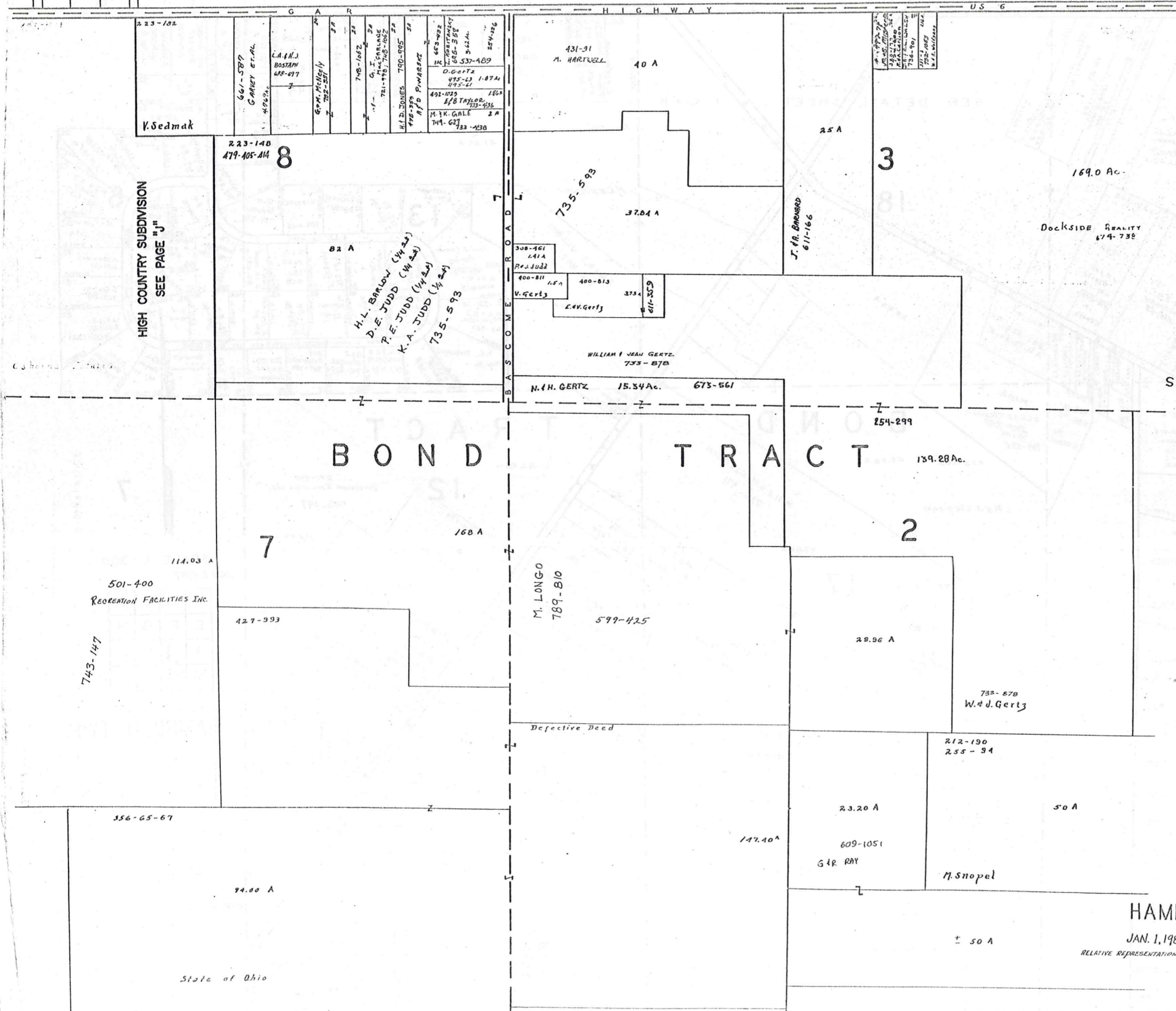
17

7

SCALE 1" = 300'
JAN 1, 1987

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

RELATIVE REPRESENTATION
HAMBDEN TWP.



HIGH COUNTRY SUBDIVISION
SEE PAGE "J"

BOND TRACT

SCALE 1" = 300'

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

HAMB DEN TWP.

JAN. 1, 1987

RELATIVE REPRESENTATION

State of Ohio

G A R HIGHWAY US 6

3

170.00 A.

Dockside REALTY
674-238

BOND TRACT

R O A D
T O W N S H I P
M O N T V I L L E

2

647-435 5A.
P.M. & B.M. CORWON

430-952 4.98 A.
R. & B. Grant

R. & D. SUSTERIE
657-261 4.98 A.

R. & E. CROMBIE II
657-263 4.98 A.

G. M. NEAL & M. R. HARWELL
755-1127 4.98 Ac.

259-219
R. Koveros

460-398 4.98 Ac.
H. & H. Tomosin

460-480 4.98 Ac.

210 Shelton
621-444 4.98 Ac.

A24-B26 80-177
A. & M. Burnett

MARK'S & ALICE L. KOCAD
726-586 4.98 Ac.

212-190 255-94
5.187 Ac. CLYDE C. & LOUISE TENDLER
Ballash
709-895
712-799

730-510
3.027 Ac.

50 A.

M. Snopel

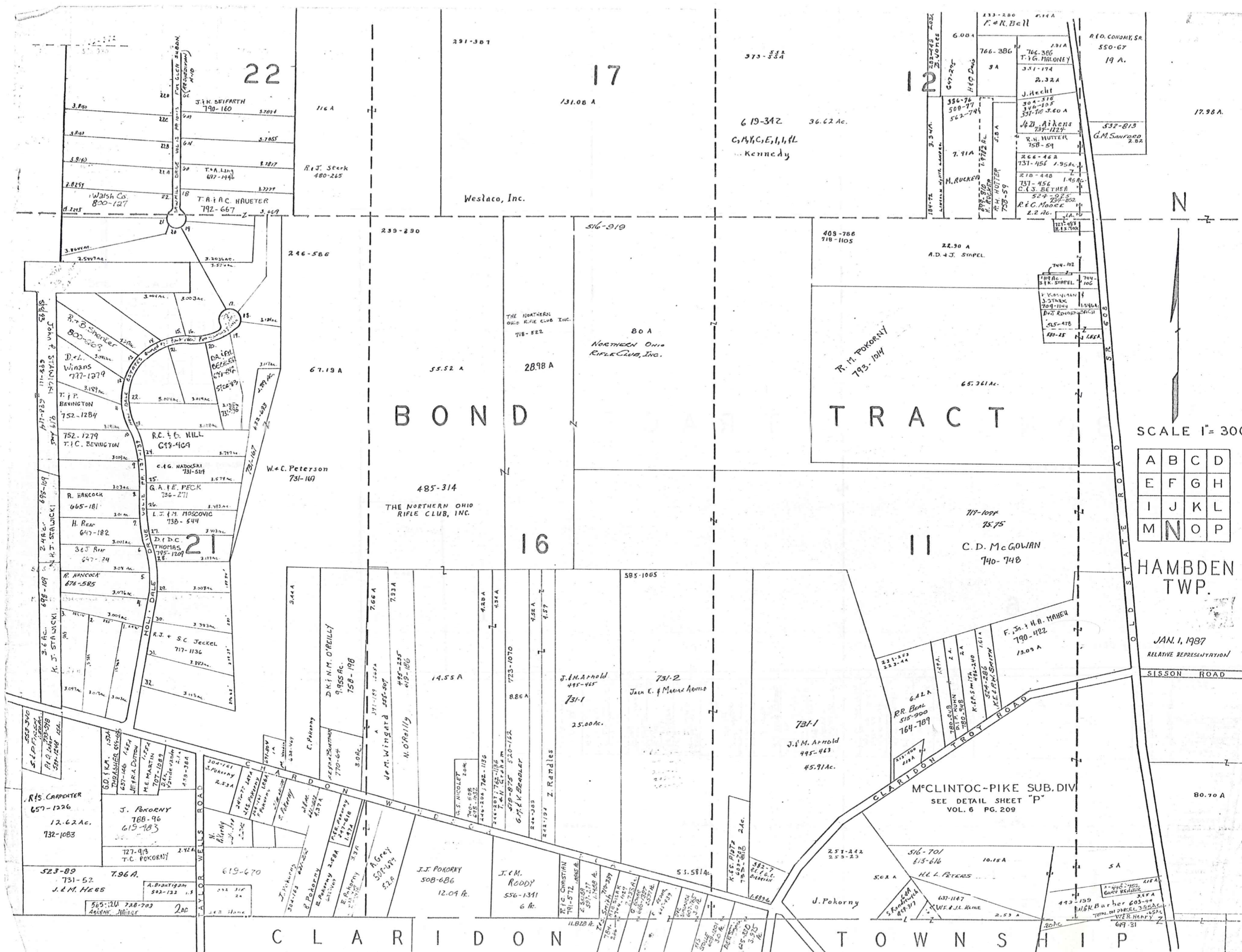
G. & R. RAY
609-1051 50 Ac.



SCALE 1" = 300'
RELATIVE REPRESENTATION

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

HAMBDEN TWP.
JAN 1 1987



BOND

TRACT

SCALE 1" = 300'

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

HAMBDEN TWP.

JAN. 1, 1987
RELATIVE REPRESENTATION

SISSON ROAD

22

17

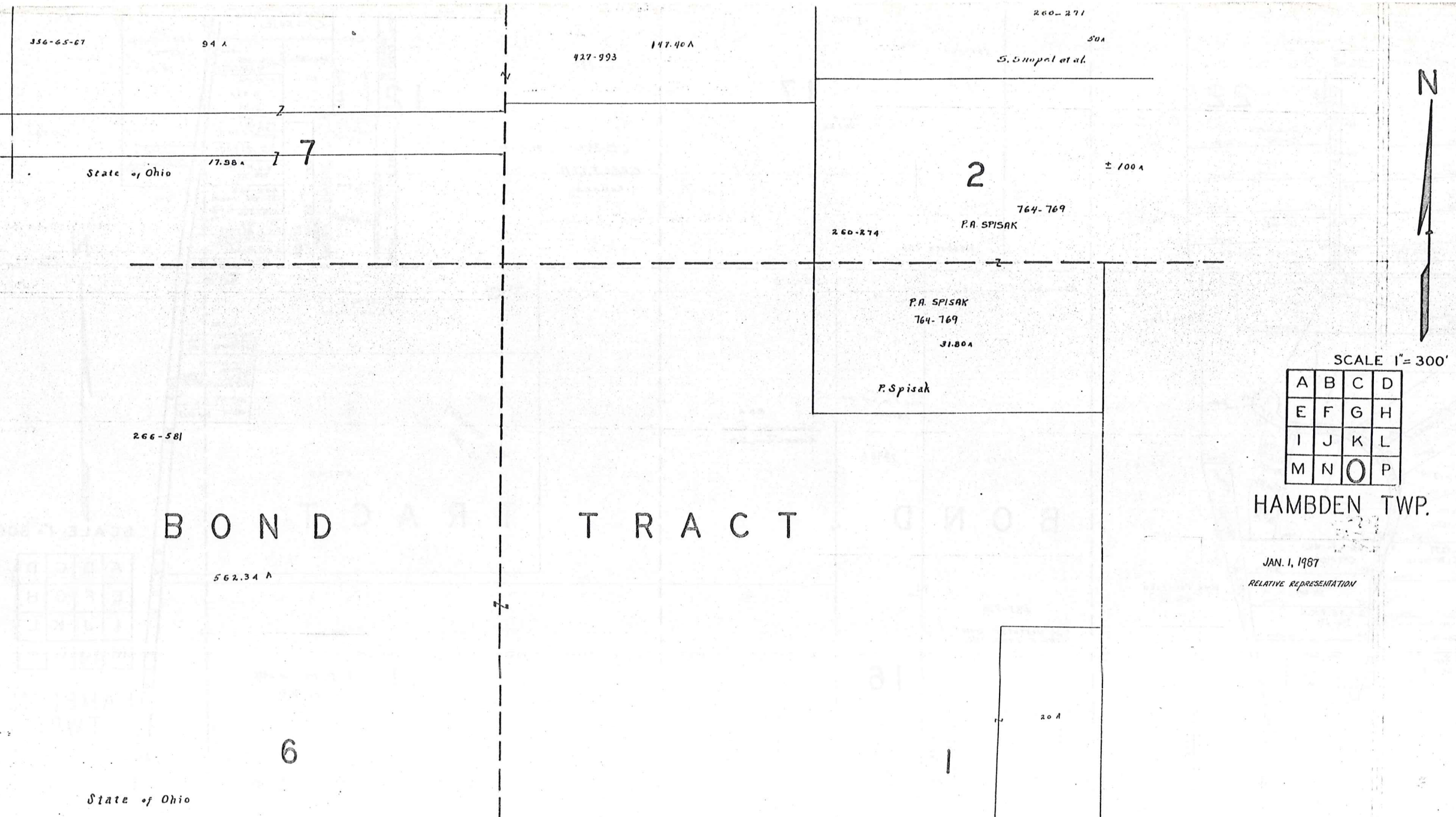
12

16

21

11

CLARIDON TOWNSHIP



SCALE 1" = 300'

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

HAMBDEN TWP.

JAN. 1, 1987
RELATIVE REPRESENTATION

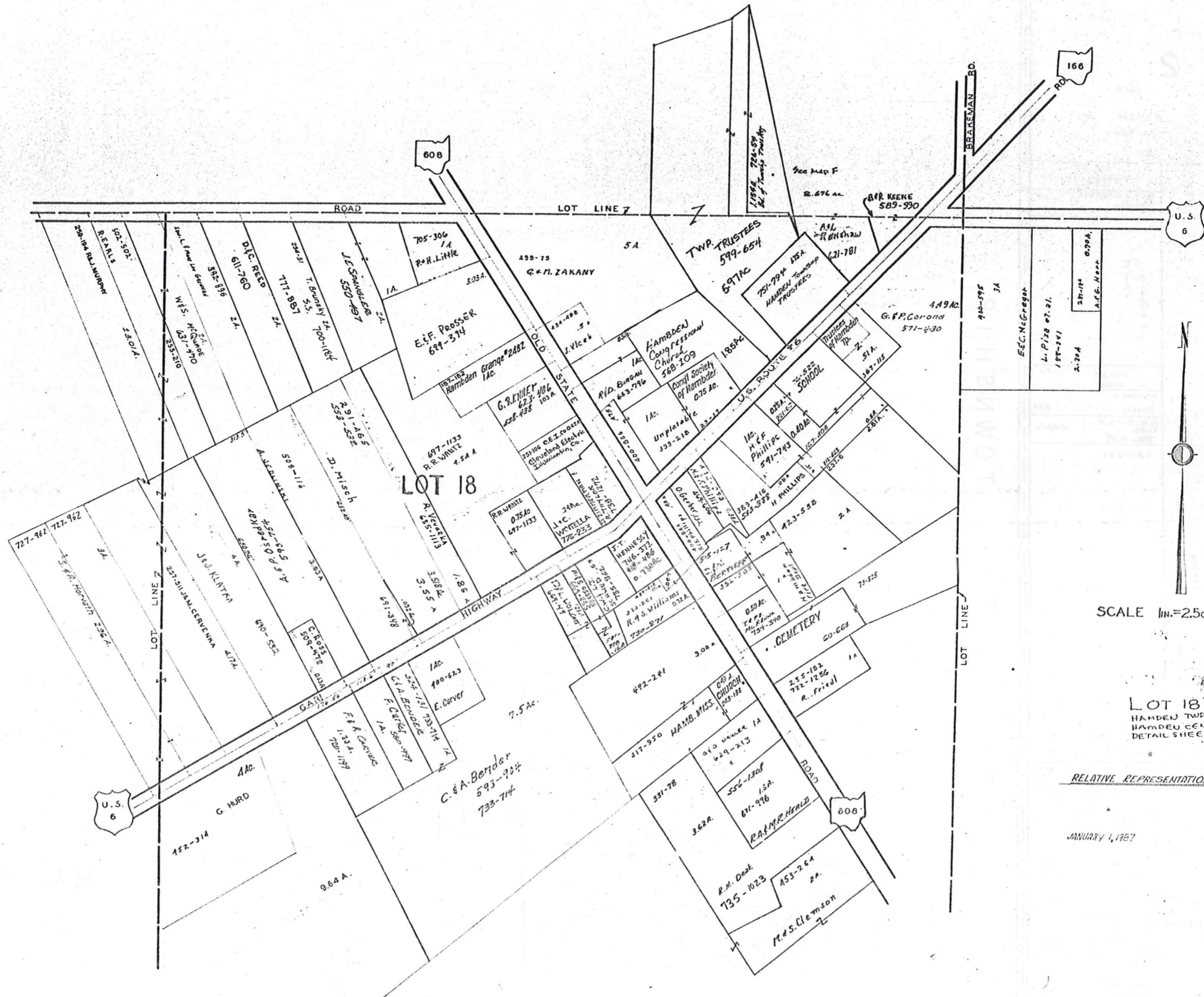
| Parcel | Owner | Acreage | Vol. | Pg. | Other |
|-------------------|-------------------------------------|--------------------|------|-----|-------|
| 251-97 352-112 | FLIOTTA, DAMIANA 679-1228 | 2.01 A | | | |
| 690-1104 | T.M. WESSER | | | | |
| 30.71 A | H.J. LANG | 552-115 | | | |
| 631-332 | | | | | |
| 750-788 | M.T. FLYNN | 2.04 A | | | |
| 667-1027 102.8 | G.S. KOENTZ | 50.70 A | | | |
| 673-1329 | Complete Construction Service, Inc. | 22.46 A | 6 | 11 | |
| 27.54 A | | | | | |
| 508-1072 | G.L. GROH | 667-252 667-252 | | | |
| 12.109 A | | | | | |

CLARIDON TOWNSHIP

HAMB DEN CENTER
AND VICINITY

HAMB DEN TP.

HAMB DEN CENTER
AND VICINITY



SCALE 1 in. = 2.5 ch. or 165 ft.

LOT 18
HAMB DEN TWP.
HAMB DEN CENTER
DETAIL SHEET 7 CTR.

RELATIVE REPRESENTATION

JANUARY 1, 1957

7 CTR.

Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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